MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

a Parafia Świętego Stanisława Kostki jest wspólnotą, the której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu

tradycji kulturowych.

St. Stanislaus Kostka Church

1124 Hudson Ave., Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

Phone: 467–3068

Fax: 467–3072 e–mail address: <u>rststani@dor.org</u> Website:www.saintstanislausrochester.org

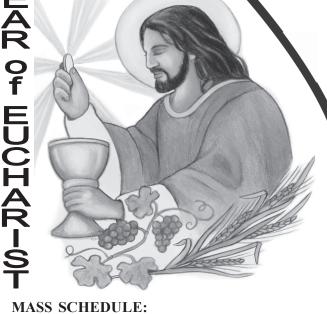
Find us on Facebook: St Stanislaus Kostka Church Rochester

REV. ROMAN CALY	Pastor
DCN. RAYMOND MIELCAREK	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Bookkeeper
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

PARISH COUNCIL:

MRS. DOROTHY STYK MR. JOHN KNICK MS. KATHY GUSTYN Chairperson Vice-Chairperson Secretary

OFFICE HOURS: Monday through Friday 9:00 AM-2:30 PM. Evenings by appointment



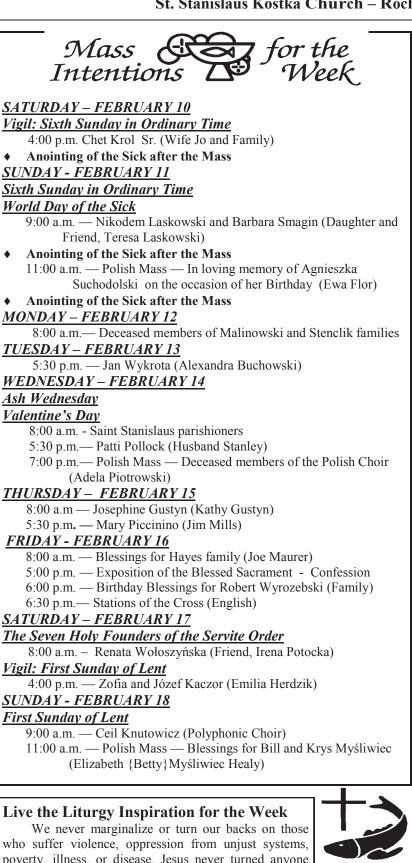
Saturday: 8:00 a.m. and 4:00 p.m. Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish) Weekdays: Monday 8:00 a.m., Tuesday 5:30 p.m., Wednesday 8:00 a.m. Thursday 8:00 a.m. and 5:30 p.m., Friday 8:00 a.m. and 6:00 p.m. Confession at 5:00 p.m. Holy Hour at 5:15 p.m. and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE Saturday: 3:00–3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place. **NEW PARISHIONERS:** Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you. **CARE OF THE SICK:** Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.



Velcome F Our Churc A very warm welcome is extended to all who have come to St. Stanislaus Church to worship this weekend.

We are grateful to our parishioners and we welcome our guests who visit us this weekend.

SCHEDULE OF EVENTS SUNDAY – FEBRUARY 11

- Coffee Hour after the Masses
- MONDAY FEBRUARY 12
- ♦ 6:15 p.m.—Religious Education classes (Religious Education Center)
- 7:30 p.m.—Freedom AA Group meeting (Auditorium)

WEDNESDAY—FEBRUARY 14

- 5:30 p.m.—Polish Choir practice
- 7:00 p.m.—Polyphonic Choir practice

<u>SATURDAY— FEBRUARY 17</u>

♦ 8:45—10:00 a.m. — Classes for the Sacrament of First Reconciliation and First Communion (Religious Education Center)

10:00 a.m.— Polish School

- SUNDAY FEBRUARY 18
- Coffee Hour after the Masses

Lenten Regulations

Everyone 14 years of age or older is bound to abstain from meat on Ash Wednesday, all the Fridays of Lent and Good Friday. Everyone 18 or older, and under 59 years of age, is bound to fast on Ash Wednesday and Good Friday. On Ash Wednesday and Good Friday, only one full meatless meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted. When health or ability to work would be seriously affected, the law does not oblige. Catholics should not lightly excuse themselves from these prescribed minimal penitential practices.

Stations of the Cross

During Lent we will pray Stations of the Cross every Friday, immediately after the 6:00 p.m. Mass. Stations of the Cross will be prayed in English language: February 16, March 2 and March 16 and in Polish language: February 23, March 9 and March 23.

poverty, illness, or disease. Jesus never turned anyone away, but always extended a hand of healing and compassion. He would insist on extending God's merciful and unconditional love to all, even if it meant breaking the Sabbath or civil law. Does the way we treat others, especially those who are different than us, reflect the freedom, joy, love, and Good News of the Gospel?

Sixth Sunday in Ordinary Time

We may not like it, but generosity and risk often go hand-in -hand. At least, that's what Jesus shows us in today's Gospel as a leper approaches Him for healing. Until the nineteenth century, lepers were shunned to the margins of society for fear of spreading the disease. To touch a leper was to risk becoming unclean yourself. In today's Gospel, Jesus defies convention. "Moved with pity, He reached out His hand, [and] touched him." The leper is healed! But this is not the only risk Jesus takes. Before Jesus heals the man, He knows full well the desperate nature of his situation. Jesus knows that this man will be overjoyed upon being healed and that he just might tell everyone he knows. For a Messiah looking to temporarily fly under the radar, healing this particular leper might not be the best idea. Jesus heals anyway. It can be easy to become calculated in our giving. If I go out of my way to help this person, how will it affect my reputation? How will this charitable donation affect my budget? How could I possibly make time to volunteer regularly? In today's Gospel, Jesus casts these concerns aside. He touches the untouchable. He reaches the unreachable. For His efforts, He receives a betrayal of His request for silence. "The man went away and began to publicize the whole matter." Before long "it was impossible for Jesus to enter a town openly." It would appear, perhaps, that He is unable to accomplish His mission. When we take a risk to be generous, things might not follow the prescribed path. We might be disappointed. We also might be surprised! Our witness to radical generosity is attractive to a world in desperate need. Indeed, when Jesus took risks for love, "People kept coming to Him from everywhere."

World Day of the Sick

Saint John Paul II designated February 11th, as World Day of the Sick," a special time of prayer and sharing, of offering one's suffering for the good of the Church, and of reminding us to see in our sick brothers and sisters, the face of Christ, who, by suffering, dying, and rising achieved the salvation of humankind".



Through the intercession of Our Lady of Lourdes, we pray that those who are sick may be healed, and we thank God for those who minister to the sick and show God's love.



Valentine's Day

Valentine's Day, also called Saint Valentine's Day or the Feast of Saint Valentine, is an annual secular and religious holiday celebrated on February 14. As a secular holiday it celebrates romantic love, but originated and is also

celebrated as Western Christian liturgical feast day honoring one or more early saints named *Valentinus*. Valentine's Day is recognized as a significant cultural and commercial celebration in many regions around the world, although it is not a public holiday in any country.

Catholic Ministries Appeal (CMA)

As of February 6th our parish is still short **\$4,969 of our** goal of **\$44,535**. If you haven't donated yet please do so. Your contribution is much needed! Please reconsider!

Why DoWe Do That? Catholic Life Explained <u>Ouestion:</u>

Why do we place ashes on our forehead each Ash Wednesday?

Answer:



Ashes are rich in spiritual symbolism. We recall in the second chapter of Genesis, when the human person is fashioned "out of the dust of the ground" and receives the breath of life (Genesis 2:7). In death, a person returns to the ground from which we came. The ancient Hebrews used ashes as a sign of repentance, reminding themselves that God is God and we are not. As the minister places ashes on our forehead, we hear either "Remember that you are dust and unto dust you shall return" or "Turn away from sin and be faithful to the Gospel." When we receive ashes, we remember our own mortality. We're reminded that we have limited time on this earth and we ought to make the best use of it that we can! People are in need of love, care, and compassion. We all need to continually rediscover the love of God. The Gospel invites every person in every stage of life to encounter and imitate Jesus here and now. The forty days of Lent are the perfect time to assess our own awareness of these realities.

Please Pray for ...

Please pray for all those in hospitals, who are ill or recovering from surgery, and all those ailing at home, in hospice or in nursing homes.

Please keep in your prayers: Linda Adams, Kathleen A. Adams, Marylu Balacki, Ruth Banaszak, Arlene Bialaszewski, Dolores Biddle, Tracy Britton, Leonard Brozak, Ian Joseph Bruckhaus, Eugene Cherkis, Joseph Camptone, Carol Capidone, Norma Coleman, Carl Conde, Marcia Cote, Linda Cranston, Nolan Cybulski, Veronica and Florian Czerniak, Lee Daly-Homa, Hania Ferenc, Casimera Francione, Phyllis Gardiner, Eleanore Golomb, Madeline Gotham, Kathy Gustyn, Joanne Hawkes-Orman, Veronica Hajecki, Kim Harvey, Ruth Hoffman, Laura Ippoliti, Kathy Przyklek-Jedrzejek, Connie Kawka, Joan and Nick Legonelli, Norma Leblanc, Irene Lichwiarz, Marcin Lukowiak, Theodore McCracken, Kathleen McHugh, Jim Mills, Vicki Mielcarek, Justina Montanez, Baby Michael Moretter, Iwona Muszak, Helena Nadworniak, Emily Nakas, Maria Nawrocki-Dzyban, Mary Nowak, Susan Oberle, Thomas I. Orczyk, Brenda and David Ortiz, Cristine Paradowski, Vincent Parks Jr., Walter Pawlak, Gloria and Bernie Pensek, Quinn Pomroy, Mary Ann Pembroke, Jan Quist, Genevieve Rodgers, Zofia Robaczyński, Fabian Rogalski, Joe Rogers, Shirley Rojek, Trudy Rosolowski, Paul Russello, Rick Rosser, Elaine Scalzo, Tom Schramil, Sharon Smith, Sonja Stenclik, Emily and Joe Straszyński, George Swartz, Bernard and Trina Weeg, Irena Wiśniewski, David Wojdag, Janet Zienkiewicz, Ann Zukosky and Józef Zawitkowski.

To add a loved one's name to this prayer list or to take someone off the prayer list, please call the parish office at 467-3068. If you or a family member is admitted to the hospital and would like Fr. Roman to visit and/or administer the Sacrament of Healing, please call the rectory (467-3068).

Words to Inspire the Faithful "God never tires of forgiving."

~Pope Francis

Środa Popielcowa 2018

W 2018 roku Środa Popielcowa wypada w bardzo nietypowy dzień. Tym razem święto wypada 14 lutego, czyli w Walentynki. W kalendarzu katolickim jest to pierwszy dzień Wielkiego Postu. Środa Popielcowa jest to dzień pokuty przypadający na 46 dni kalendarzowych (40-dniowy okres postu, bez wliczania niedziel) przed Wielkanocą. Środa Popielcowa jest więc świętem ruchomym. Głównym celem Środy Popielcowej oraz obrzędu posypywania głów popiołem jest przypomnienie o konieczności pokuty i duchowego przygotowania się na zmartwychwstanie Jezusa Chrystusa. W kościele katolickim obrzęd posypywania głów popiołem został wprowadzony przez papieża Urbana II w XI wieku. Wtedy też ustalono, że popiół do posypywania głów wiernych powinien pochodzić z palm poświęconych w zeszłoroczną Niedzielę Palmową.

Wielkopostne Zasady

Środa Popielcowa i Wielki Piątek są dniami w których obowiązuje post od potraw mięsnych. Post oraz ograniczenie spożywania posiłków obowiązuje tych, którzy są w latach od 18 do 59. We wszystkie Piątki Wielkiego Postu obowiązuje powstrzymanie się od spożywania pokarmów mięsnych odnosi się to do osób, które mają 14 lat i więcej. Cały okres Wielkiego Postu powinien być przepełniony duchem modlitewnym i pokutnym. Poświęcenie więcej czasu na modlitwę, czytanie pisma świętego, uczestniczenie w codziennej Mszy świętej, czynienie uczynków miłosierdzia dla bliźnich jest doskonała drogą do wypełnienia Bożego wezwania do czynienia pokuty, a przez to przygotowanie się do radości Wielkanocnej. Wszyscy katolicy, którzy są w wieku dojrzałym fizycznie i duchowo, mają obowiązek wyznania grzechów przynajmniej raz w roku. Muszą też przyjąć Komunię świętą przynajmniej raz w roku w czasie Wielkanocnym, który rospocznie się w Środę Popielcową.

Zapraszamy na Publiczne Czytanie Wesela Stanisława Wyspiańskiego

Zapraszamy na publiczne czytanie przez naszych parafian, Wesela Stanisława Wyspiańskiego. Impreza odbędzie się na sali Szkoły Polskiej, w tą Niedzielę 11 Lutego po mszy św. o godzine 12:30. Podstawowym celem tego przedsięwzięcia jest popularyzacja czytelnictwa, zwrócenie uwagi na potrzebę dbałości o polszczyznę oraz wzmocnienie poczucia wspólnej tożsamości. Zapraszamy!

Jedzenie dla Potrzebujących

W tym roku mamy dość srogą zimę i dla tych którzy nie mają dość jedzenia jest ona jeszcze bardziej ciężka. Zwracamy się do wszystkich o pomoc dla tych którzy są w potrzebie. Przy wejściach do kościoła są pudła na ten cel abyśmy mogli podzielić się z potrzebującymi. Dziękujemy!

Additional Votive Candles for February

- Angels Candles are burning in loving memory of deceased members of Kardela and Tomczyszyn families, offered by Chris Eggleston.
- Votive Candle in Our Lady of Częstochowa and Saint John Paul II Shrine is burning for blessings of speedy recovery to health for Jim Mills.
- Votive Candle by the statue of Saint Anne is burning for blessings of speedy recovery to health for Jim Mills.
- Votive Candle on the Sacred Heart altar is burning for blessings of speedy recovery to health for Jim Mills.
- Votive Candle by the statue of Saint Joseph burning for blessings of speedy recovery to health for Jim Mills, offered by Jim and Sonja Stenclik.

From 'Giving up...' to "Giving to..."



Giving up sweets, coffee, soda, cigarettes etc for Lent? Consider using the money you spend weekly on these items and use it to purchase food for the Sr. Regis Food Cupboard!

We voluntarily fast during Lent. Hundreds of families in poverty 'fast' from meals daily. Help put meals on tables each week with your donations. All food donations are greatly needed, the most critical items needed are: Cereal (esp. OATMEAL), soups, canned collard greens, lima beans, tuna fish and rice.



In your Christian charity you are asked to remember in your prayers **Walenty Alchowiak**, whom God has called to eternal

rest. May he rest in peace, and may the risen Lord strengthen his family at their time of loss.

Extraordinary Ministers - Lectors - Commentators — Altar Servers – Ushers Schedule for Saturday and Sunday: February 17-18, 2018

Mass Time	Extraordinary Ministers of the Holy Communion	Lector	Commentator	Altar Servers	Ushers	
Saturday 4:00 p.m.	Pam Bialaszewski Elaine Bialaszewski	Maria Kowalski	Maria Kowalski	Jessica Kowalski Tiziana Sostre Chloe/Matthew Parsons	Gene Golomb, Bill Brand George Madden Paul Jasen	
Sunday 9:00 a.m.	Andria Mikiciuk Al Bello Chuck/Jan Vorndran	Charles Vorndran	Kate Robson	Elena Anderson Altar Servers needed!	Don Williams, Stephen Zielinski, Eugene Chmiel Sr., Ken Gustyn	
Sunday Polish Mass	Cecylia Tryt Krystyna Lizak	Małgorzata Koszela	Magdalena Wnuk	Jan/Maria/Małgorzata Makula Lucja Rzepa, Emilia Bodzon Jakub Wyrozebski	John Knick, Mark Sewhuk Maciej Kostecki Bronislaw Suchodolski	



Our Gifts to God For the Work of Our Church For the weekend of February 3-4, 2018 Offering: Attendance:

	Saturday	4:00 p.m.	\$ 952.00	95
	Sunday	9:00 a.m.	\$ 891.00	107
		11:00 a.m.	\$ 1,284.00	216
\$0	Rectory		\$ 1,335.00	
As of Feb. 4 \$177,715	Building		\$ 527.00	
	Online Giving 1/18		\$ 2,005.00	

Available Ad Space

Build your business and help us grow a vibrant faith community. Lucille DelVecchio from Liturgical Publications, our bulletin printer, will be in our office, securing new ads for our bulletin. Please consider purchasing an ad, sponsoring a charity, or in memory of a Loved One. Your participation makes our bulletin. Some of the benefits of advertising are:

- Local, targeted community advertising for one full year at one low price
- A FREE ad listing on **parishesonline.com**
- FREE, professional ad design, and 4 free ad changes per year

Prayer Shawls - A Gift of Prayer (and Not Just for the Sick)

Prayer shawls have been used for centuries. They serve as a reminder to those who receive them that people are praying for them and a warm, comforting reminder of God's care, love, encouragement and



consolation. Each shawl is made especially for the recipient. It starts with the shawl maker preparing him/herself in prayer, then with each knit/purl or crochet stitch praying for blessings and the needs of the recipient. Once the shawl is completed a final blessing is offered, usually by a priest, and then sent to the person.

These are not only for the sick but are a powerful gift of prayer for those who are grieving, celebrating a baptism, 1st Communion, Confirmation, Marriage or for someone struggling with addiction, family crisis etc.

The shawls (also come as a lap-robe) are FREE. Donations of yarn are always needed. If you would like to request a Prayer Shawl, please contact the rectory or complete a Request Form found at each entrance to the church and return it via the collection basket. If you would like to become a part of this ministry, contact Pam Moore at the rectory.

Hadies' Society Meeting Rescheduled!



Ladies' Society meeting scheduled for this Sunday has been rescheduled to Sunday, February 25, 2018.