

MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

February 24, 2019



St. Stanislaus Kostka Church

Rochester, NY

1124 Hudson Ave.,
Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

Phone: 467-3068

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Website: www.saintstanislausrochester.org



Find us on Facebook:

St Stanislaus Kostka Church Rochester

REV. ROMAN CALY	Pastor
DCN. BRUNO PETRAUSKAS	Parish Deacon
DCN. RAYMOND MIELCAREK	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Business Manager
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

PARISH COUNCIL:

MRS. DOROTHY STYK	Chairperson
MS. KRYSZYNA STAUB	Vice-Chairperson
MS. KATHY GUSTYN	Secretary

OFFICE HOURS: Monday through Friday
9:00 AM–2:30 PM.
Evenings by appointment



MASS SCHEDULE:

Saturday: 8:00 a.m. and 4:00 p.m.

Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish)

Weekdays: Monday 8:00 a.m.,

Tuesday 5:30 p.m.,

Wednesday 8:00 a.m.

Thursday 8:00 a.m. and 5:30 p.m.,

Friday 8:00 a.m. and 6:00 p.m.

Confession at 5:00 p.m.

Holy Hour at 5:00 p.m.

and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE

Saturday: 3:00–3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place.

NEW PARISHIONERS: Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you.

CARE OF THE SICK: Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.

**SATURDAY – FEBRUARY 23****Vigil: Seventh Sunday in Ordinary Time**

4:00 p.m. — Eleanor Kawka (Sister, Connie Kawka)

SUNDAY – FEBRUARY 24**Seventh Sunday in Ordinary Time**

9:00 a.m. — Living and deceased members of Ladies' Society

11:00 a.m. — Polish Mass — Julianna i Władysław Kmiecik

MONDAY – FEBRUARY 25

8:00 a.m. — Blessings for Sonja Stencik (Celina Tryt and family)

TUESDAY – FEBRUARY 26

5:30 p.m. — Michal Bielec (Margaret Urban)

WEDNESDAY – FEBRUARY 27

8:00 a.m. —

THURSDAY – FEBRUARY 28

8:00 a.m. —

5:30 p.m. — Josephine Wiśniewski (Family)

FRIDAY – MARCH 1**World Day of Prayer**

8:00 a.m. — Daniel Gudell (Son Michael)

5:00 p.m. — Exposition of the Blessed Sacrament - Confession

6:00 p.m. —

6:30 p.m. — Chaplet of Divine Mercy

SATURDAY – MARCH 28:00 a.m. — Healing and Good Health for Mary Ann Ballou
(Sunny and Patti)**Vigil: Eighth Sunday in Ordinary Time**

4:00 p.m. — Dodie Piersielak (Friends of Saint Stanislaus)

SUNDAY – MARCH 3**Eighth Sunday in Ordinary Time**

9:00 a.m. — Sara Attoma (Linda and Bud Webb)

11:00 a.m. — Polish Mass — Czesława i Leon Koczot
(Dorothy i George Styk)

*A very warm welcome
is extended to all who have come
to St. Stanislaus Church
to worship this Sunday.
We are grateful to our parishioners
and we welcome our guests
who visit us this weekend.*

SCHEDULE OF EVENTS**SUNDAY – FEBRUARY 24**

- ♦ Coffee Hour after the Masses

MONDAY – FEBRUARY 25

- ♦ 6:15 p.m.—7:30 p.m. -Religious Education classes
(Religious Education Center)
- ♦ 7:30 p. m. — North East Freedom AA Group
meeting (Auditorium)

WEDNESDAY—FEBRUARY 27

- ♦ 5:30 p.m. — Polish Choir practice
- ♦ 7:00 p.m. — Polyphonic Choir practice

SATURDAY— MARCH 2

- ♦ 8:45 a.m.—10:00 a.m. - Preparation for the First
Holy Communion (Religious Education Center)
- ♦ 10:00 a.m.— Polish School

SUNDAY – MARCH 3

- ♦ Lenten Brunch after the Masses (Auditorium)

Live the Liturgy

"Love your enemies and do good to those who hate you." We do not like hearing these words, but they are at the heart of Jesus' teaching. When we are hurt, we want to get defensive and fight back. We prefer engaging in battle with something that is negative and evil rather than returning a heart of love. It is easy to love those who will love us back and much harder to love those who may not. But there is no credit to be found in simply surrounding ourselves with friends. Jesus wants to push us out of our comfort zones. We still find ourselves judging others and condemning them when the order of the Gospel is forgiveness and mercy. Why are we so unwilling to let go of the control? Perhaps the answer is found in a failure to love and an absence of Faith.

Penance and Reconciliation

Before his Ascension, Our Lord entrusted to the Church the power to forgive sins in His name: "If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained" (John. 20:21), and so from Apostolic times the Church has always exercised this essential aspect of her Divine constitution as the instrument of salvation in the world. The Sacrament of Penance is the ordinary means by which the faithful are restored to sanctifying grace after having fallen into post-baptismal grave sin. (Cf. CIC, c. 960). It is also a channel of particular graces which assists the faithful in avoiding sin in the future, overcoming habits of sin, and growing in the life of supernatural grace and virtue. "Those who approach the Sacrament of Penance obtain pardon from the mercy of God for the offence committed against Him and are at the same time reconciled with the Church, which they have wounded by their sins..."

Seventh Sunday in Ordinary Time

This Sunday, Jesus continues his challenging Sermon on the Mount. "Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you? Give to everyone who asks of you, and from the one who takes what is yours do not demand it back." Words like these are challenging! Many of us have grown up in a culture of independence and retaliation against those who harm us. Today's Gospel reminds us that the way of the world is not necessarily the way of the disciple.

In many spiritual texts, saints describe the first stage of the spiritual life as mercenary love of God. That is, we love Him because He "pays" us with graces and good things. Consider for a moment, why do you do the good that you do? Take volunteering, for example. How often do we talk about the good feelings service evokes and how you "get so much more than you give." This is still based on an attitude of return on our investment. Would we volunteer if we knew it was good to do, but we didn't "feel" good afterward? What if the people we helped seemed ungrateful, or if someone at the food pantry stole \$20 out of our purse? It can be difficult to love people when we think we might not get anything back. "For if you love those who love you, what credit is that to you?"

As Christians, we are called to imitate God. We follow a God who loves not only His closest friends, but who loves betrayers, deniers, and crucifiers. The Christian walk is one of perseverance and sacrifice. What does your love look like?

Why Do We Do That?

Catholic Traditions Explained

Question:

I read in the catechism that marriage is indissoluble. Why then does the Church issue annulments?

Answer:

Sacramental marriage is indeed indissoluble. You can find this in several places in the Catechism of the Catholic Church. Indissolubility is foundational to the union of marriage (CCC 1646) and required by spousal love (CCC 1644). This quality of marriage draws its meaning from the fidelity of Jesus to His Bride, the Church (CCC 1647). Spouses give themselves forever to each other. Through the vows and their consummation, the spouses form a covenantal bond that binds them as one. Indissolubility presumes and depends on this sacramental bond between the spouses.

Sometimes, however, there are impediments to marriage that are overlooked, poorly understood, or unknown. It is possible that at the time of the vows, something was either present or absent that made the consent invalid. The ceremony itself does not bring about the sacrament. The priest is the official witness of the Church, but he is not the minister of the Sacrament. The husband and wife are the ministers of the sacrament to each other. Without the full, free, and able consent of the man and the woman, no Sacrament takes place. An annulment does not destroy the marriage bond. It is an acknowledgement that the sacramental bond did not form in the first place.

"Act and God will act, work and He will work."

-St. Joan of Arc

Pro-Life Facts

New York State Abortion regulations:

- ◆ No counseling is required
- ◆ No waiting period is required
- ◆ No sonogram is required
- ◆ No parental consent is required for minors
- ◆ Abortion clinics are not required to meet ambulatory surgical center requirements
- ◆ Abortions can be performed by non-physicians
- ◆ **Abortions are permitted all nine months**



To sign up as an Intercessor for Life who prays specifically for those on the front lines (for those unable to be physically present on the sidewalk) - please contact Mary Hogan at mhogansfo@gmail.com.

Please Pray for . . .

Please pray for all those in hospitals, who are ill or recovering from surgery, and all those ailing at home, in hospice or in nursing homes.



Please keep in your prayers: Linda Adams, Kathleen A. Adams, Marylu Balacki, Ruth Banaszak, Mary Ann Ballou, Arlene Bialaszewski, Dolores Biddle, Leonard Brozak, Ian Joseph Bruckhaus, Teodozja Brychcy, Eugene Cherkis, Joseph Campione, Carol Capidone, Krystyna Ciejek, Baby Maxwell Ciotoli, Norma Coleman, Carl Conde, Marcia Cote, Linda Cranston, Nolan Cybulski, Veronica Czerniak, Melanie Etter, Lee Daly-Homa, Casimera Francione, Phyllis Gardiner, Eleanore Golomb, Margaret Goreczny, Marlene Gotham, David Gotham, Kathy Gustyn, Joan and Mary Kay Hausladen, Joanne Hawkes-Orman, Veronica Hajecki, Kim Harvey, Ruth Hoffman, Jan Hoholuk, Richard Hurysz, Kathy Przyklek-Jedrzejek, Helena Jurczuk, Wieslawa & Henryk Juszkiewicz, Connie Kawka, Dave Kolupski, Nick Legonelli, Tony Leib, Irene Lichwiarz, Marcin Lukowiak, Beth Lynch, Mark Mahany, Theodore McCracken, Kathleen McHugh, Jim Mills, Deacon Ray Mielcarek, Vicki Mielcarek, Justina Montanez, Baby Michael Moretter, Iwona Muszak, Emily Nakas, Steve Nowak, Susan Oberle, Thomas I. Orczyk, Brenda and David Ortiz, Cristine Paradowski, Gloria and Quinn Pomroy, Colleen Parsons, Mary Ann Pembroke, Jan Quist, Douglas Riker, Genevieve Rodgers, Zofia Robaczyński, Fabian Rogalski, Joe Rogers, Shirley Rojek, Trudy Rosolowski, Rick Rosser, Jim and Sonja Stenclik, Tom Schramil, Sharon Smith, Marian and Irene Sobolewski, Emily and Joe Straszyński, Gary and Michele Stenclik, George Swartz, Bernard and Trina Weeg, Stefania Wnuk, Janet Zienkiewicz and Ann Zukosky.

To add a loved one's name to this prayer list or to take someone off the prayer list, please call the parish office at 467-3068.

If you would like Fr. Roman to visit or anoint a loved one who is in the hospital, nursing home etc. you should call or preferably text him at 585-705-7142. Leave the name of the person, name of hospital, nursing home, room number and if it is an emergency/eminent death. You may still call the rectory 467-3068 with this information.

XII Niedziela Zwykła

Pan zaprosił nas dziś do świątyni, abyśmy umocnili nasze serca i siły na rozpoczęte dni nowego tygodnia. W kilku zdaniach refleksji spróbujmy pochylić się nad lekcją Bożej mądrości, która zawarta jest w dzisiejszej liturgii słowa. Wszystkie słowa Boże kierują uwagę na relacje z naszymi wrogami. Jak zatem zdaniem Bożych słów człowiek żyjący w Kościele powinien odnosić się do tych, którzy go nienawidzą i prześladują.

Jezus mówi wprost: „miłujcie waszych nieprzyjaciół; dobrze czynicie tym, którzy was nienawidzą; błogosławcie tych, którzy was przeklinają, i módlcie się za tych, którzy was oczerniają”. Być dobrym dla dobrych jest łatwo. Pan Jezus mówi o tym, że i grzesznicy to samo czynią. Bycie jednak dobrym dla złych jest naśladowaniem postawy samego Boga, który jest dobry dla ludzi niewdzięcznych, złych i grzesznych. W Ewangelii mamy takie dwie podstawowe myśli: „Jak chcecie, żeby ludzie wam czynili, podobnie i wy im czyńcie” oraz „Bądźcie miłosierni, jak Ojciec wasz jest miłosierny”. W myśl tych słów należy okazywać dobro drugiemu człowiekowi, aby być takim jak Bóg – aby być miłosiernym. Wzorem więc tej postawy jest Pan, nie żaden człowiek! On jest dobry dla wszystkich swoich stworzeń! Lituje się i okazuje swoje nieskończone miłosierdzie każdemu – bez wyjątku! Dlatego i my powinniśmy okazywać serce każdemu, nawet największemu wrogowi. W zakończeniu dzisiejszej Ewangelii Pan mówi: nie sądzcie, nie potępiajcie, odpuszczajcie, dawajcie. Jeśli pragniemy, aby Bóg nam darował winy i nas nie potępił, musimy i my darować winy tym, którzy nas skrzywdzili. Jeśli chcemy, aby Bóg dał nam łaskę, sami musimy pierwsi coś od siebie dać drugiemu człowiekowi.


Zadajmy sobie pytanie o naszą hojność wobec bliźnich. Czy jako bogaty potrafię podzielić się z biedniejszym? Czy moja miara jest obfita, czy też jest niemiłosiernie skąpa? Pamiętajmy o słowach: „Kto skąpo sieje, skąpo zbierać będzie” (2 Kor 9,6). Niech więc nasze serca będą hojne w okazywaniu największego daru, jaki możemy dać bliźnim – daru przebaczenia.

Jedzenie dla Potrzebujących

Zima jest ciężka dla wielu ludzi i dlatego zwracamy się do wszystkich o pomoc dla tych którzy są w potrzebie.

Przy wejściach do kościoła są pudła na ten cel abyśmy mogli podzielić się z potrzebującymi. Dziękujemy!

It's Cold Outside so....**Warm the 'Insides' of Those in Need!**


Most organizations donate food to those in need  ONLY during the Thanksgiving and Christmas holidays. Then, typically after this time, donations to the Food Cupboard drop dramatically! Hunger never 'takes a holiday'! Help provide the 'fuel' for the bodies of those in need with food this winter. **This month the foods most in need are: cereal, dried mashed potatoes and white rice.** Also needed are Canned Pork and Beans, Baked Beans, Collard Greens, Rice, SOUPS and Hot Cocoa Mix, Tea and Coffee. **Always remember that if EVERYONE (including children) brought in JUST ONE FOOD ITEM each week we would feed hundreds of people.**

Don't Give Up this Lent!

This Lent GIVE TO the Sr. Regis Food Cupboard!!! Lent is a time to reflect on ways to be stronger disciples...to turn away from our wants and needs and instead choose to help those whose needs are greater.

Bring in JUST ONE CAN, BAG or BOX of food EACH WEEK (great Lenten Family Project- each member brings food) when you come to Mass. By feeding the hungry you will be fulfilling your Lenten promise to help God work through your hands! Suggested items: Rice, Cereal, Canned fruits, Baked beans, Pinto beans/blackeye peas, Soups, Tuna fish, Powdered milk, Fruit juice, Peanut butter/Jelly, Pasta and sauce, Canned sweet potatoes, Mustard/ketchup, Crackers, Cans of ravioli/spaghetti, Pancake mix and syrup

Altar Flowers

 Altar flowers for this weekend Masses are offered in loving memory of Eleanor Kawka by her loving sister Connie.



In your Christian charity you are asked to remember in your prayers **Bernard J Penssek (Pieniaszek)**, whom God has called to eternal rest. May he rest in peace, and may the risen Lord strengthen his family at their time of loss.

Extraordinary Ministers - Lectors - Commentators — Altar Servers – Ushers
Schedule for the weekend of March 2-3, 2019

Mass Time	Extraordinary Ministers of the Holy Communion	Lector	Commentator	Altar Servers	Ushers
Saturday 4:00 p.m.	Gerry Wilson Christine Button	Andrew Smagin	Andrew Smagin	Altar Servers Needed!	Gene Golomb, Bill Brand George Madden Tom Kuzmik
Sunday 9:00 a.m.	Bernadette Trox Sister Francella Chuck/Jan Vorndran	Kate Robson	Kate Robson	Alexandria/Victoria Hajec, Amanda/Philip Procaccini	Don Williams Stephen Zielinski, Eugene Chmiel Sr. Ken Gustyn
Sunday 11:00 a.m. Polish Mass	Cecylia Tryt Krystyna Lizak	Polska Szkoła	Anna Mroszczak	Jan/Jozef Maria/ Małgorzata Makula	John Knick, Mark Sewhuk Maciej Kostecki Bronislaw Suchodolski

**Our Gifts to God
For the Work of Our Church
For the weekend of February 16-17, 2019
Offering: Attendance:**

Saturday	4:00 p.m.	\$	
Sunday	9:00 a.m.	\$	
	11:00 a.m.	\$	
Rectory		\$	
Vigil lights		\$	
Utilities		\$	

† STEWARDSHIP ✉

Whatever you have – has been given.
Whatever you give – will be returned.

Thank You

Support Those Who Advertise in Our Bulletin

The Saint Stanislaus Parish Bulletin is provided for our parish through the generosity of the advertisers on the back pages of the bulletin. Please support their businesses.

This week we thank:
Fioravanti Florist Inc.

Thank You for the Spaghetti Dinner

Thankyou to all who came in support of our Spaghetti Dinner. What a great success. We ran out of food but managed to serve about 175 people. Thanks to the Knights of Columbus and a donation basket we also made \$350 towards the floor refinishing in the auditorium. It was a very successful day.

Lenten Brunch

Social Concern Committee invites everyone to a Lenten Soup and Brunch on Sunday March 3. Homemade soup, sausage, kapusta, and potatoes will be served after both masses. Please plan to join us! Bring your family and friends! Enjoy the food and support the parish!



**Save the date to celebrate! Wednesday, March 13
Diocesan Day of Penance and Mercy!**

Don't just go to Confession. Celebrate the Sacrament! The Diocesan Day of Penance and Mercy is wonderful opportunity to accept and embrace God's grace. Join us on Wednesday, March 13, for the Day of Penance and Mercy. For details visit forgiven.dor.org

The Rochester Catholic Women's Conference

The Rochester Catholic Women's Conference will be held on March 9th. Register at Rochestercwc.org